IN THE UNITED STATES DISTRICT COURT FOR THE MIDDLE DISTRICT OF ALABAMA NORTHERN DIVISION

CARRIE WARREN,)	
)	
Plaintiff,)	
)	CIVIL ACTION NO.:
V.)	2:07-CV-449-MHT
)	
STATE OF ALABAMA, et al.,)	
)	
Defendants.)	
)	

CONFLICT DISCLOSURE STATEMENT

Defendants Department of Public Health and Dr. Donald E. Williamson, State Health Officer, in the above-captioned matter, and in accordance with the Order of this Court, make the following disclosure concerning parent companies, subsidiaries, partners, limited liability entity members, and managers, trustees (but not trust beneficiaries), affiliates, or similar entities reportable under the provisions of the Middle District of Alabama's General Order No. 3047, as follows:

- 1. Defendant Department of Public Health is a governmental entity.
- 2. Defendant Dr. Donald E. Williamson is an individual, named in his official capacity as State Health Officer of Department of Public Health.

/s/ Abigail H. Avery

Warren B. Lightfoot, Jr.
John B. Holmes, III
Abigail H. Avery
Attorneys for the Defendants
Department of Public Health and
Dr. Donald E. Williamson,
State Health Officer

OF COUNSEL:

MAYNARD, COOPER & GALE, P.C.

2400 AmSouth/Harbert Plaza 1901 Sixth Avenue North Birmingham, Alabama 35203-4604

Telephone: (205) 254-1000 Facsimile: (205) 254-1999

Email: wlightfoot@maynardcooper.com

jholmes@maynardcooper.com aavery@maynardcooper.com

John R. Wible
DEPARTMENT OF PUBLIC HEALTH
Legal Office
201 Monroe Street
Montgomery, AL 36130-4000
Telephone: (334) 206-5200

CERTIFICATE OF SERVICE

I hereby certify that on the 3rd day of August, 2007, the foregoing document was filed electronically with the Clerk of the Court via the CM/ECF system which will send notice of electronic filing to the following:

For the Plaintiff:

Russell W. Adams, Esq. Rocco Calamusa, Jr., Esq. WIGGINS CHILDS QUINN & PANTAZIS, P.C. The Kress Building 301 19th Street North Birmingham, AL 35203-3204

For Defendants State Personnel Department, State Personnel Board, and Jackie Graham, Director of State Personnel Board:

Alice Ann Byrne, Esq. STATE PERSONNEL DEPARTMENT Folsom Administrative Building 64 North Union Street ~ Suite 316 Montgomery, AL 36130

> /s/ Abigail H. Avery Of Counsel